



IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Thomas H. Baker, Nathan M. Moroney, and Josep Miquel Canal

Serial No.: 09/183,819 Examiner: Julian D. Huffman

Filing Date: October 30, 1998 Group Art Unit: 2853

Title: "COLOR-CALIBRATION SENSOR SYSTEM  
FOR INCREMENTAL PRINTING"

THE COMMISSIONER OF PATENTS & TRADEMARKS  
Washington, D.C. 20231

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment ISSUE ETC. FEES ☐ Petition to extend time to respond  
☒ New fee as calculated below ☐ Supplemental Declaration  
☐ No additional fee (Address envelope to "Box Non-Fee Amendments")  
☒ Other: 2 ackn.cards to stamp/return; formal drawings; and PTOL-85B

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY                            |  |           |  |                         |             |                           |
|---|--|-----------|--|-------------------------|-------------|---------------------------|
| (1)   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)       | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS   | 40   | MINUS     | 50   | = 0                     | x \$18      | \$ 0                      |
| INDEP.<br>CLAIMS  | 13   | MINUS     | 13   | = 0                     | x \$88      | \$ 0                      |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |           |  |                         | +           | \$                        |
| EXTENSION<br>FEE  | 1ST MONTH                                  | 2ND MONTH | 3RD MONTH                                    | 4TH MONTH               | \$1,400     |                           |
| ISSUE AND ADVANCE-ORDER FEES  |  |           |  |                         |             |                           |
| TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT                                |  |           |  |                         |             | \$1,400                   |

Charge \$ 1,400 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.19, 1.20 and 1.21.

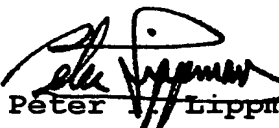
I hereby certify that on the date shown below  
this correspondence is being:

- ☐ transmitted by facsimile to the United States  
Patent & Trademark Office at 703/872-9306.  
☒ deposited with the United States Postal Ser-  
vice with sufficient postage as first-class  
mail in an envelope addressed to -  
Mail Stop ISSUE FEE  
Commissioner for Patents  
P. O. Box 1450  
Alexandria VA 22313-1450.

Date of transmission or deposit: November 12, 2004  
Typed Name: Peter Lippman

Signature: 

Respectfully submitted,

By  Peter Lippman

Attorney/Agent for Applicant(s)  
Reg. No. 22,835

Date: November 12, 2004

Telephone No.: 775/677-8822